

April 17, 2016

Abraham

Abraham took another wife, whose name was Keturah. She bore him Zimran, Jokshan, Medan, Midian, Ishbak, and Shuah. Jokshan fathered Sheba and Dedan. The sons of Dedan were Asshurim, Letushim, and Leummim. The sons of Midian were Ephah, Ephher, Hanoah, Abida, and Eldaah. All these were the children of Keturah. Abraham gave all he had to Isaac. But to the sons of his concubines Abraham gave gifts, and while he was still living he sent them away from his son Isaac, eastward to the east country. Genesis 25:1–6 (ESV)

1. God kept his promise and made Abraham a father of many nations (Genesis 17:4-6).

These are the days of the years of Abraham's life, 175 years. Abraham breathed his last and died in a good old age, an old man and full of years, and was gathered to his people. Isaac and Ishmael his sons buried him in the cave of Machpelah, in the field of Ephron the son of Zohar the Hittite, east of Mamre, the field that Abraham purchased from the Hittites. There Abraham was buried, with Sarah his wife. After the death of Abraham, God blessed Isaac his son. And Isaac settled at Beer-lahai-roi. Genesis 25:7–11 (ESV)

2. God kept his promise and Abraham lived to a ripe old age (Genesis 15:15).

And as for the resurrection of the dead, have you not read what was said to you by God: 'I am the God of Abraham, and the God of Isaac, and the God of Jacob'? He is not God of the dead, but of the living." Matthew 22:31–32 (ESV)

These are the generations of Ishmael, Abraham's son, whom Hagar the Egyptian, Sarah's servant, bore to Abraham. These are the names of the sons of Ishmael, named in the order of their birth: Nebaioth, the firstborn of Ishmael; and Kedar, Adbeel, Mibsam, Mishma, Dumah, Massa, Hadad, Tema, Jetur, Naphish, and Kedemah. These are the sons of Ishmael and these are their names, by their villages and by their encampments, twelve princes according to their tribes. (These are the years of the life of Ishmael: 137 years. He breathed his last and died, and was gathered to his people.) They settled from Havilah to Shur, which

is opposite Egypt in the direction of Assyria. He settled over against all his kinsmen. Genesis 25:12–18 (ESV)

3. God kept his promise and made Ishmael into a great nation (Genesis 21:13).

Isaac

These are the generations of Isaac, Abraham's son: Abraham fathered Isaac, and Isaac was forty years old when he took Rebekah, the daughter of Bethuel the Aramean of Paddan-aram, the sister of Laban the Aramean, to be his wife. And Isaac prayed to the Lord for his wife, because she was barren. And the Lord granted his prayer, and Rebekah his wife conceived. Genesis 25:19–21 (ESV)

1. God puts trials in our life to grow our faith.

Count it all joy, my brothers, when you meet trials of various kinds, for you know that the testing of your faith produces steadfastness. And let steadfastness have its full effect, that you may be perfect and complete, lacking in nothing. James 1:2–4 (ESV)

The children struggled together within her, and she said, "If it is thus, why is this happening to me?" So she went to inquire of the Lord. And the Lord said to her, "Two nations are in your womb, and two peoples from within you shall be divided; the one shall be stronger than the other, the older shall serve the younger." When her days to give birth were completed, behold, there were twins in her womb. The first came out red, all his body like a hairy cloak, so they called his name Esau. Afterward his brother came out with his hand holding Esau's heel, so his name was called Jacob. Isaac was sixty years old when she bore them. When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, dwelling in tents. Isaac loved Esau because he ate of his game, but Rebekah loved Jacob. Genesis 25:22–28 (ESV)

And not only so, but also when Rebekah had conceived children by one man, our forefather Isaac, though they were not yet born and had done nothing either good or bad—in order that God's purpose of election might continue, not because of works but because of him who calls— she was told, "The older will serve the younger." As it is written, "Jacob I loved, but Esau I hated." What shall we say then? Is there injustice on God's part? By no means! For he says to Moses, "I will have mercy on whom I have mercy, and I will have compassion on whom I have compassion." Romans 9:10–15 (ESV)

But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, so that no human being might boast in the presence of God. 1 Corinthians 1:27–29 (ESV)

“I have loved you,” says the Lord. But you say, “How have you loved us?” “Is not Esau Jacob’s brother?” declares the Lord. “Yet I have loved Jacob but Esau I have hated...” Malachi 1:2–3 (ESV)

2. God can choose to show mercy to some and not others.

Once when Jacob was cooking stew, Esau came in from the field, and he was exhausted. And Esau said to Jacob, “Let me eat some of that red stew, for I am exhausted!” (Therefore his name was called Edom.) Jacob said, “Sell me your birthright now.” Esau said, “I am about to die; of what use is a birthright to me?” Jacob said, “Swear to me now.” So he swore to him and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank and rose and went his way. Thus Esau despised his birthright. Genesis 25:29–34 (ESV)

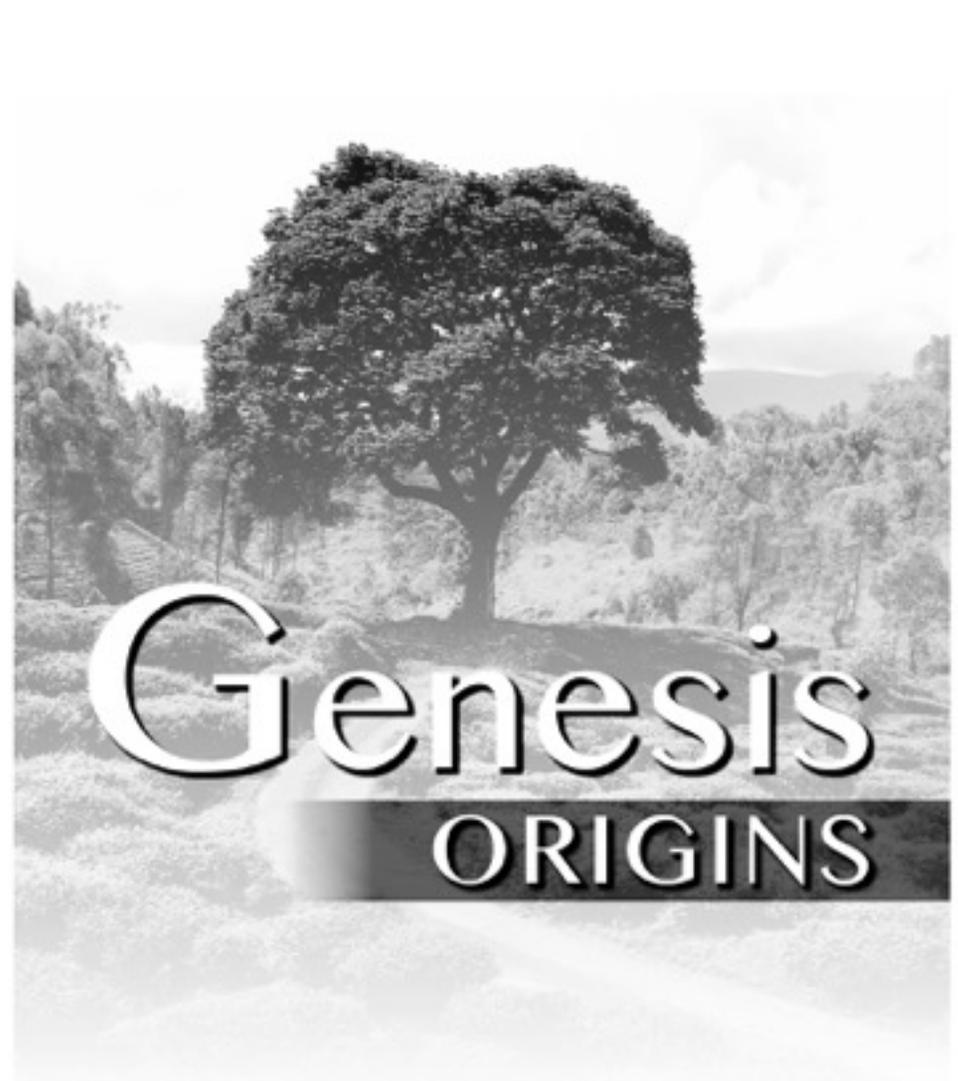
that no one is sexually immoral or unholy like Esau, who sold his birthright for a single meal. Hebrews 12:16 (ESV)

3. Don’t live for the pleasures of the moment and squander treasures from God and life in the future.

Application

1. God always keeps his promises, no matter how impossible they seem.
2. God puts trials in our life to grow our faith.
3. God chooses to show mercy to some and not to others.
4. Don’t be an Esau! Do’t live for the pleasures of the moment and squander the treasures from God and life in the future.

April 24 — Genesis 26 - Rerun at Gerar
May 1 — Genesis 27 - Battle for the Blessing



Genesis 25 — Good Ending, Tough Beginning



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