**Genesis 10+11 — Babel**

**The genealogy from Noah to Abraham.**

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**Japheth**

*The sons of Japheth: Gomer, Magog, Madai, Javan, Tubal, Meshech, and Tiras. The sons of Gomer: Ashkenaz, Riphath, and Togarmah. The sons of Javan: Elisha, Tarshish, Kittim, and Dodanim. From these the coastland peoples (maritime peoples) spread in their lands, each with his own language, by their clans, in their nations. Genesis 10:2–5 (ESV)*

**Ham**

*The sons of Ham: Cush, Egypt, Put, and Canaan. The sons of Cush: Seba, Havilah, Sabtah, Raamah, and Sabteca. The sons of Raamah: Sheba and Dedan. Cush fathered Nimrod; he was the first on earth to be a mighty man. He was a mighty hunter before the Lord. Therefore it is said, “Like Nimrod a mighty hunter before the Lord.” The beginning of his kingdom was Babel, Erech, Accad, and Calneh, in the land of Shiner. From that land he went into Assyria and built Nineveh, Rehoboth-Ir, Calah, and Resen between Nineveh and Calah; that is the great city. Egypt fathered Ludim, Anamim, Lehabim, Naphtuhim, Pathrusim, Casluhim (from whom the Philistines came), and Caphtorim. Genesis 10:6–14 (ESV)*

*Canaan fathered Sidon his firstborn and Heth, and the Jebusites, the Amorites, the Girgashites, the Hives, the Arkites, the Finites, the Arvadites, the Zemarites, and the Hamathites. Afterward the clans of the Canaanites dispersed. And the territory of the Canaanites extended from Sidon in the direction of Gerar as far as Gaza, and in the direction of Sodom, Gomorrah, Admah, and Zeboiim, as far as Lasha. These are the sons of Ham, by their clans, their languages, their lands, and their nations. Genesis 10:15–20 (ESV)*

*And they shall come back here in the fourth generation, for the iniquity of the Amorites is not yet complete.” Genesis 15:16 (ESV)*

**Shem**

*To Shem also, the father of all the children of Eber, the elder brother of Japheth, children were born. The sons of Shem: Elam, Asshur, Arpachshad, Lud, and Aram. The sons of Aram: Uz, Hul, Gether, and Mash. Arpachshad fathered Shelah; and Shelah fathered Eber. To Eber were born two sons: the name of the one was Peleg, for in his days the earth was divided, and his brother’s name was Joktan. Joktan fathered Almodad, Sheleph, Hazarmaveth, Jerah, Hadoram, Uzal, Diklah, Obal, Abimael, Sheba, Ophir, Havilah, and Jobab; all these were the sons of Joktan. The territory in which they lived extended from Mesha in the direction of Sephar to the hill country of the east. These are the sons of Shem, by their clans, their languages, their lands, and their nations. These are the clans of the sons of Noah, according to their genealogies, in their nations, and from these the nations spread abroad on the earth after the flood. Genesis 10:21–32 (ESV)*

**Application**

* **I am leaving a legacy.**

*A good man leaves an inheritance to his children’s children, but the sinner’s wealth is laid up for the righteous. Proverbs 13:22 (ESV)*

**The Tower of Babel**

*Now the whole earth had one language and the same words. And as people migrated from the east, they found a plain in the land of Shiner (Babylon) and settled there. Genesis 11:1–2 (ESV)*

*And they said to one another, “Come, let us make bricks, and burn them thoroughly.” And they had brick for stone, and bitumen for mortar. Then they said, “Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a name for ourselves, lest we be dispersed over the face of the whole earth.” Genesis 11:3–4 (ESV)*

**What were their sins?**

1. **A fear of anonymity — Pride**
2. **Comfort over mission**

*And the Lord came down to see the city and the tower, which the children of man had built. Genesis 11:5 (ESV)*

*And the Lord said, “Behold, they are one people, and they have all one language, and this is only the beginning of what they will do. And nothing that they propose to do will now be impossible for them. Come, let us go down and there confuse their language, so that they may not understand one another’s speech.” Genesis 11:6–7 (ESV)*

**Application**

1. **The only answer to the problems of the world is Jesus.**
2. **I can’t make God’s name famous and my name famous at the same time.**
3. **God calls me to scatter for mission, not just gather for comfort.**