When he went ashore he saw a great crowd, and he had compassion on them and healed their sick. Matthew 14:14 (ESV)

Mark 8:1-8 (ESV)

3. The angel of the Lord and Jesus judge people.

And David lifted his eyes and saw the angel of the Lord standing between earth and heaven, and in his hand a drawn sword stretched out over <u>Jerusalem</u>. Then David and the elders, clothed in sackcloth, fell upon their faces. 1 Chronicles 21:16 (ESV)

For the Father judges no one, <u>but has given all judgment to the Son</u>, John 5:22 (ESV)

And he commanded us to preach to the people and to testify that <u>he (Jesus)</u> is the one appointed by God to be judge of the living and the dead. Acts 10:42 (ESV)

6. The angel of the Lord disappears in the New Testament.

7. The <u>early church</u> believed the angel of the Lord was Christ before the manger.

It is the Son, therefore, who has been from the beginning administering judgment, throwing down the haughty tower, and dividing the tongues (the tower of babel), punishing the whole world by the violence of waters (Noah and the flood), raining upon Sodom and Gomorrah fire and brimstone, as the LORD from the LORD. For He is who was at all times came down to hold converse with men, from Adam on to the patriarchs and the prophets, in vision, in dream, in mirror, in dark saying. —Tertullian (AD 160-220) in Against Praxeas

8. Why did the angel of the Lord take on a body in Jesus?

- 1. The angel of the Lord couldn't save us unless he became one of us.
- 2. The angel of the Lord couldn't <u>bless us</u> with all of God's blessing unless he became <u>one</u> of <u>us</u>.
- 3. There is continuity between the Testaments.

Where Was Christ Before The Manger?

December 24, 2017

But you, Bethlehem Ephrathah, though you are small among the clans of Judah, out of you will come for me one who will be ruler over Israel, whose origins are from of old, from ancient times. Micah 5:2

1. The angel of the Lord <u>claims</u> to be <u>God</u>.

Now Moses was keeping the flock of his father-in-law, Jethro, the priest of Midian, and he led his flock to the west side of the wilderness and came to Horeb, the mountain of God. And the angel of the Lord appeared to him in a flame of fire out of the midst of a bush. He looked, and behold, the bush was burning, yet it was not consumed. Exodus 3:1–2 (ESV)

Then he said, "Do not come near; take your sandals off your feet, for the place on which you are standing is holy ground." And he said, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God. Exodus 3:5–6 (ESV)

Then <u>Moses said to God</u>, "If I come to the people of Israel and say to them, 'The God of your fathers has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" <u>God said to Moses, "I am who I am." And he said, "Say this to the people of Israel: 'I am has sent me to you.' "</u> Exodus 3:13–14 (ESV)

<u>He (God) said</u>, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you." Genesis 22:2 (ESV)

Then Abraham reached out his hand and took the knife to slaughter his son. But the angel of the Lord called to him from heaven and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him, for now I know that you fear God, seeing you have not withheld your son, your only son, from me." Genesis 22:10–12 (ESV)

2. The angel of the Lord has the attributes of deity.

And <u>God heard the voice of the boy</u>, and <u>the angel of God called to Hagar</u> <u>from heaven</u> and said to her, "What troubles you, Hagar? Fear not, for God

has heard the voice of the boy where he is. Up! Lift up the boy, and hold him fast with your hand, for <u>I will make him into a great nation."</u> Then God opened her eyes, and she saw a well of water. And she went and filled the skin with water and gave the boy a drink. Genesis 21:17–19 (ESV)

3. The angel of the Lord is <u>different</u> from God.

Then the angel of the Lord said, 'O Lord of hosts, how long will you have no mercy on Jerusalem and the cities of Judah, against which you have been angry these seventy years?' Zechariah 1:12 (ESV)

Then he showed me Joshua the high priest <u>standing before the angel of the Lord</u>, and Satan standing at his right hand to accuse him. And <u>the Lord said to Satan</u>, "The Lord rebuke you, O Satan! The Lord who has chosen <u>Jerusalem rebuke you! Is not this a brand plucked from the fire?"</u> Zechariah 3:1–2 (ESV)

4. <u>Jesus</u> saved Israel out of <u>Egypt</u>.

Now I want to remind you, although you once fully knew it, <u>that Jesus, who</u> saved a people out of the land of Egypt, afterward destroyed those who did <u>not believe</u>. Jude 5 (ESV)

Then the angel of God who was going before the host of Israel moved and went behind them, and the pillar of cloud moved from before them and stood behind them, coming between the host of Egypt and the host of Israel. And there was the cloud and the darkness. And it lit up the night without one coming near the other all night. Exodus 14:19–20 (ESV)

"Behold, I send an angel before you to guard you on the way and to bring you to the place that I have prepared. Pay careful attention to him and obey his voice; do not rebel against him, for he will not pardon your transgression, for my name is in him. Exodus 23:20–21 (ESV)

For I do not want you to be unaware, brothers, that our fathers were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual Rock that followed them, and the Rock was Christ. Nevertheless, with most of them God was not pleased, for they were overthrown in the wilderness. Now these things took place as examples for us, that we might not desire evil as they did. 1 Corinthians 10:1–6 (ESV)

From Mount Hor they set out by the way to the Red Sea, to go around the land of Edom. And the people became impatient on the way. And the people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we loathe this worthless food." Then the Lord sent fiery serpents among the people, and they bit the people, so that many people of Israel died. Numbers 21:4–6 (ESV)

We must not put Christ to the test, as some of them did and were destroyed by serpents, 1 Corinthians 10:9 (ESV)

5. The angel of the Lord functioned like Christ.

1. The angel of the Lord and Jesus reveal God to man.

And <u>the Word became flesh and dwelt among us</u>, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth. John 1:14 (ESV)

For in him the whole fullness of deity dwells bodily, Colossians 2:9 (ESV)

who alone has immortality, who dwells in unapproachable light, whom no one has ever seen or can see. To him be honor and eternal dominion. Amen. 1 Timothy 6:16 (ESV)

No one has ever seen God [God the Father]; the only God, who is at the Father's side, he has made him known. John 1:18 (ESV)

And the Father who sent me has himself borne witness about me. <u>His voice</u> you have never heard, his form you have never seen, John 5:37 (ESV)

even the Spirit of truth, whom the world cannot receive, because <u>it neither</u> sees him nor knows him. You know him, for he dwells with you and will be in you. John 14:17 (ESV)

2. The angel of the Lord and Jesus provide <u>comfort</u> and <u>provision</u> for God's people.

<u>The angel of the Lord</u> came back a second time and touched him and said, "Get up and eat, for the journey is too much for you." 1 Kings 19:7

"Come to me, all you who are weary and burdened, and I will give you rest. Matt 11:28